VOL. XXVIII. NO. 1.

AMERICAN ANTI-SLAVERY SOCIETY,

Autional Anti-Slavery Standard, to prevent the negro from drinking saw three or four mesked female are much less need than formerly prejudice growing up against them, two instruments of torture and other two instruments of torture an

WHOLE NO. 1.405.

Jordand.

National Anti-Slavery Standard.

NEW YORK, SATURDAY, MAY 11, 1867.

THO THERT-SEVENTH ASSEAL NEW ESGLAND ANDSLATTER CONTENTION WIll be held in Boston, at the Meionian, on Wednesday, May 20th, at U colocks, an and
onian, on Wednesday, May 20th, at U colocks, an and
onian on Wednesday, May 20th, at U colocks, an and
onian of the Memory, Asson M. Powers, Paristra Plusstream, We. Wells Brown, Con. T. W. Huddenson, Revol.
Mr. Cossyon, and others, to be hereafter amounted.
The friends of this Convention and of Human Rights
feel lith there are greater movives than over to increased effort and earnest pleading on account of the
still holding in suspense of the Rights of the colored
race.
By order of the Managers of the Massachusetts AntiSlavary Society.
JOHN T. SARGERY, Pres.
CHARLES K. WITHTER, Rec. Sec.

GUIDE-BOARDS.

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nome secondary.

4. Resolved, That, in our judgment, the legal quas4. Resolved, That, in our judgment, the legal quasreprise in the Federal Constitution forbidding an
State to debar him from civil and political rights, an
state to debar him from civil and political rights, and
the embedantial security is his actual possession and
of all these rights under the protection of the politic

We invite the attention of our readers in this city to the notice in another column of a meeting to be held at Argus Hall, 600 Broadway, on Thursday evening next, noder the auspices of the Union League of America. It is held with special reference to the forthcoming Constitutional Convention, and we trust will be laggely attended.

REV. DR. CREEVER will preach the anniversary sermon before the Church Anti-Slavery Society at the Church of the Puritans, Union Square, on Sunday evening next.

beings. God never did more for man

OBITUARY.

Paris, April 15th, 1867.

Our Washington Correspondence.

Our Boston Correspondence.

Zhitadelphia Correspondence.

Philadelphia, April 28, 1867.

BAYE watched with great interest the practical ring of the law that forbids the exclusion of colored law from our attent cars. Daily I notice blacks and as sitting side by side therein, riding peacefully harmonicously togethen, giving no visible evidence he absurd fantasy of distinction, and raction of the foolish feeling of prejugation to the color of the foolish feeling of prejugations for the long-continued given the properties for the long-continued pilon on the one hand, nor of withholdshed for wrongs endured on the other, seems to have sixtence. On the part of both there appears to be

is republican in form which disgraces its tog the word 'white' in its Constitution."

Fig. 2 Go. G. E. 2008.

Wasserson, D. C., April 87, 1867.

More that the examination of t

The second section of the control of

A Friend J. R. Young John J. Davenport

Jonn J, Davenport Cash N. C. Meeker Cash T. N. Rooker A. Leader A Friend W. P. Peek Mr. Clament D. W. Kimball Theodore Tilton George Ripley A Friend J. Tuysing & Bro. J. G. Dodge L. W. Green Edwin Ferris Laddow Patton H. E. Lawrence, 23 Edwin Ferris
Ludiow Futton
H. E. Lawrence, 278
R. Johnson
James Bleck
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J. O. Brown
Wm. H. Burr
Kana O'Donnell
Mrs. Trimble
Richard Warren
M. McDougol (paid)
Hugh Gardner
Madanae Demorest,
R. Haydook
T. C. Leland
T. P. Nicholz (paid)

American Anti-Slavery Society. 1465 A. Reymond, Platiskili, N. Y.
1389. Prudence Petroe, Millereville, Pa.
1404. James Moth, Philadelphis, Pa.
1404. James Moth, Philadelphis, Pa.
1402. Richard Middleton, Philadelphis,
1402. Richard Middleton, Philadelphis,
1403. Mrs., Leyon, Philadelphis, Pa.
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1402. Elizaber Jeckson, W., Hanover, M.
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1403. Final Revisal Rev new ke. ng, Westford, and, New York Condington, Pa.

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Canst thou be approached by men? Angels and archangels, when God his brightness on them sheds, Veil their faces, bow their heads.

Yet, Almighty Oue, thou art Present in the contrite heart; There dost thou descend and reign, Whom the heavens cannot contain.

Be each heart a temple, where, Witnesses that thou art there. Come descending from above, Faith and Holiness and Love.

These shall consecrate the plac With the beanty of thy grace, Radiant thus with light divine, Be this house forever thine.

THIERS IN THE FRENCH ASSEMBLY.

winds; they do not appear er doubling her island; the once, he is enchanted by the

reach us of the great mass meeting of at Charleston, S. C., which are very A writer says:

THE CHAMELEON-ITS CHANGES OF COL AND MANNER OF TAKING FOOD.

Journal of the English asturalist, Botton inities for observing the changes of color dies of taking food in the chameleon. The disposession measured to miches in length, in the tail was four and a half inches. It exists the color of the co

At home a deeper thought may ligh The inward sky with chrysolite, And I greet from far the ray, Aurora of a dearer day.

But if upon the seas I sail, Or trandle on the glowing rail, I am but a thought of hers, Loveliest of travellers.

So the gentle poet's uame
To foreign parts is blown by fan
Seek him in his native town,
He is hidden and unknown.
son's " May Day."

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nmmer's golden reign, ng—" God keep the robins have come back again."

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THE Paris correspondent of the New York Tim

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